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DATE: September 16, 2005

No. of Pages (including this cover): 22

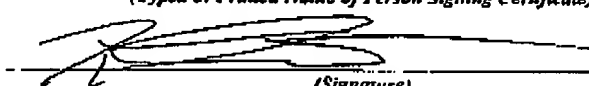
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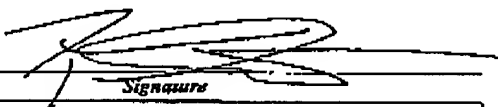
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COMMENTS:

Attached is an Amendment and accompanying documents for Serial No. 09/739,576, filed December 18, 2000, entitled INTERACTIVE, OFF-SCREEN ENTERTAINMENT GUIDE.

<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			Docket No. 50588/2
Applicant(s) <b>Paul G. Allen</b>			
Application No. 09/739,576	Filing Date December 18, 2000	Examiner Michael R. Shannon	Group Art Unit 2614
Invention. <b>INTERACTIVE, OFF-SCREEN ENTERTAINMENT GUIDE</b>			
<div style="text-align: right;"><b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>SEP 16 2005</b></div> <p>I hereby certify that this <u>Amendment Transmittal Letter (1 pg.); see below:</u> <small>(Identify type of correspondence)</small></p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. <u>571.273.8300</u>)</p> <p>on <u>September 16, 2005.</u> <small>(Date)</small></p> <div style="text-align: center;"><p><u>Kory D. Christensen</u> <small>(Typed or Printed Name of Person Signing Certificate)</small></p> <small>(Signature)</small></div> <p>Note: Each paper must have its own certificate of mailing.</p> <p>Transmittal: Amendment (18 pgs.) PTO-2038 Credit Card Payment Form in the amount of \$100.00.</p>			

P18/REV02

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>50588/2</b>	
Applicant(s): <b>Paul G. Allen</b>						
Application No. <b>09/739,576</b>	Filing Date <b>December 18, 2000</b>	Examiner <b>Michael R. Shannon</b>	Customer No. <b>32641</b>	Group Art Unit <b>2614</b>	Confirmation No. <b>3522</b>	
Invention: <b>INTERACTIVE, OFF-SCREEN ENTERTAINMENT GUIDE</b>						
<u>COMMISSIONER FOR PATENTS.</u>				<b>RECEIVED CENTRAL FAX CENTER</b>		
Transmitted herewith is an amendment in the above-identified application				SEP 16 2005		
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	37 -	35 =	2	x \$50.00	\$100 00	
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0 00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$100.00</b>	
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>502375</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: <b>September 16, 2005</b>			
<b>Kory D. Christensen</b> Pat. Reg. No. 43,548 <b>STOEL RIVES LLP</b> 201 South Main Street, Suite 1100 Salt Lake City, Utah 84111 Telephone: 801.578.6993 Facsimile: 801.578.6999			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence			
cc: Client						

P111LARGE/REV00

Docket No. 4000.2.2 (50588/2)  
Digeo Ref. 35.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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SEP 16 2005

In re application of

**Paul G. Allen**

Confirmation No. 3522

Application No. 09/739,576

Filed: December 18, 2000

For: **INTERACTIVE, OFF-SCREEN  
ENTERTAINMENT GUIDE**

Group Art Unit: 2614

Examiner: Michael R. Shannon

Date: September 16, 2005

**AMENDMENT**

TO THE COMMISSIONER FOR PATENTS:

In response to the Office Action mailed June 16, 2005, please amend the above-identified patent application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 3 of this paper.

**Remarks** begin on page 11 of this paper.

09/19/2005 TL0111 00000025 09739576

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